दि साइकॉलॉजी ऑफ दि इसोटेरिकः दि न्यू इवोल्यूशन आफ मैन का हिंदी अनुवाद, साथ में प्रथम प्रवचन से संबंधित अन्य सामग्री

(Translated from "The Psychology of the Esoteric : The New Evolution of Man" (Talk #4 and #8 missing) plus related matter with First discourse from other sources.)

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	psychology of dreams, 16 September 1970 pm	
प्रवचन-11 सात शरीरों का अतिक्रमण	The Psychology of the Esoteric Chapter #7 Chapter title: Transcending the seven bodies, 25 March 1971 pm	Question 1-YOU SAID WE HAVE SEVEN BODIES: AN ETHERIC BODY, A MENTAL BODY AND SO ON. SOMETIMES IT IS DIFFICULT TO ADJUST THE INDIAN LANGUAGE TO THE TERMS OF WESTERN PSYCHOLOGY. WE HAVE NO THEORY FOR THIS IN THE WEST, SO HOW CAN WE TRANSLATE THESE DIFFERENT BODIES INTO OUR LANGUAGE? THE SPIRITUAL IS NO PROBLEM, BUT THE ETHERIC? THE ASTRAL?
प्रवचन-12 जानकारी का भ्रम	The Psychology of the Esoteric Chapter #9 Chapter title: The fallacy of knowledge, 1 December 1971 pm in	Question 1-WHAT DO YOU TEACH AND WHAT IS YOUR DOCTRINE ? Question 2-WON'T THE EXPERIENCE ITSELF BECOME A DOCTRINE? Question 3-YOU HAVE CONVINCED ME. HOW CAN I TRANSFORM THIS CONVICTION INTO AN EXPERIENCE? Question 4-DO YOU RECOMMEND ANY PARTICULAR WAY OF LIVING AS A PREPARATION? Question 5-BY "CREATING AN ABSURD SITUATION," DO YOU MEAN THAT A PERSON MUST BE DISTURBED IN SOME WAY? WHAT WILL BE THE RESULT?
प्रवचन-13 भगवत्ता के झरोखे	The Psychology of the Esoteric Chapter #10 Chapter title: Windows to the divine, 21 October 1971 pm in	Question 1-IN INDIAN PHILOSOPHY, THE NATURE OF ULTIMATE TRUTH HAS BEEN DESCRIBED AS TRUTH, SATYAM, BEAUTY, SUNDRAM AND GOODNESS, SHIVAM. ARE THESE THE CHARACTERISTICS OF GOD? Question 2-ARE YOU SAYING THAT WE DO NOT NEED TO USE THE WINDOW TO SEE THE SKY? Question 3- BUT HOW DOES ONE GET FROM THE ROOM TO THE SKY WITHOUT THE WINDOW? Question 4- ONCE ONE IS IN THE SKY THERE ARE NO WORDS -- UNTIL ONE COMES BACK INTO THE ROOM. THEN THE STORY COMES... Question 5- DO ALL THREE WINDOWS BECOME ONE? Question 6- IS THERE A WINDOW FOR EVERY CONSCIOUSNESS, FOR EACH MAN? Question 7- IT SEEMS THERE ARE SO FEW CHRISTIANS WHO HAVE GONE TO THE SKY AND WHO HAVE COME BACK WITH THIS CONCEPT. Question 8- THEY DIDN'T TELL US IT WAS THE SAME SKY, DID THEY? Question 9- SO ORGANIZED RELIGIONS ARE A CURTAIN TO US. THEY WILL HAVE TO GO IN ORDER FOR US TO SEE THE SKY. Question 10- WILL THE WESTERN MIND HAVE TO EXPAND AS THE EASTERN MIND HAS? Question 11- RAMAKRISHNA SAID THAT THE BHAKTI APPROACH IS THE MOST SUITABLE FOR THIS AGE. IS THAT SO?
प्रवचन-14 सम्यक प्रश्न	The Psychology of the Esoteric Chapter #11 Chapter title: Right Questioning, 12 March 1972 pm in	Question 1-NO QUESTION.......! Question 2-ARE OUR LIVES PREDESTINED OR NOT? Question 3- WHAT IS DIVINE LOVE? HOW DOES AN ENLIGHTENED PERSON EXPERIENCE LOVE?
प्रवचन-15 तर्क और तर्कातीत का संतुलन	The Psychology of the Esoteric Chapter #12 Chapter title:	Question 1-WHAT FACTORS DO YOU ATTRIBUTE THE WESTERN YOUTH REVOLT TO, AND WHY ARE SO MANY YOUNG PEOPLE

Balancing the rational and the irrational, 21 October 1971 pm in

FROM THE WEST NOW BECOMING INTERESTED IN EASTERN RELIGION AND PHILOSOPHY?

Question 2-BUT SUPPOSING THE TREE IS GROWING NEXT TO A WALL. ITS BRANCHES CANNOT GROW BECAUSE THE WALL IS THERE. THE WALL MAY BE SOCIETY, ITS EXISTING CONDITIONS. HOW CAN THE TREE GROW WHEN THERE IS A WALL NEXT TO IT?

Question 3-BUT SUPPOSE THE TREE, THE PERSON, IS BASICALLY HANDICAPPED? THEN HE CANNOT CHANGE. NOT BECAUSE HE DOESN'T WANT TO, BUT BECAUSE HE CAN'T.

Question 4--UT HOW CAN ONE KNOW WHAT ARE THE RIGHT GOALS TO ASPIRE TO IN LIFE IF EVERYTHING IS TO BE ACCEPTED?

Question 5-HOW IS IT THAT RELIGION BECOMES RATIONAL?

Question 6-DIDN'T BUDDHA HAVE A RATIONAL MIND?

Question 7-WHEN YOU TALK ABOUT PEOPLE REGRESSING, DO YOU MEAN REGRESSING IN COMPARISON TO SOME IMAGE THAT HAS BEEN CREATED BY THE SOCIETY OF WHAT IS SOCIALLY ACCEPTABLE?

Question 8-AREN'T A LOT OF THE PROBLEMS OF THE WESTERN MIND THE RESULT OF THE SIN-AND-GUILT IN CHRISTIANITY?

प्रवचन-16 समग्रता से और पूरी त्वरा से जीओ

(Translated from The Transmission of the Lamp, Chapter #30, Chapter title: This chair is empty, 10 June 1986 am in Punta Del Este, Uruguay. Part of Question-1)

प्रवचन-17 जीवन के विभिन्न आयामों पर ओशो का नजरिया

प्रवचन-18 परिवार नियोजन पूर्णतः अनिवार्य हो।

(ओशो एक महान चुनौतीः मनुष्य का स्वर्णिम भविष्य (संस्करण : 1988))

प्रवचन-19 मौन का नाद, कमल में मणि

(Translated from Om Mani Padme Hum #1, Question 1. Translation published in booklet ओम मणि पद्मे हुम् (1988))

प्रवचन-20 धर्म और राजनीति

(Translated from The Hidden Splendor, Chapter #6, Chapter title: Only fools choose to be somebody, 15 March 1987 am in Chuang Tzu Auditorium, Part of Question 1)

प्रवचन-21 जीवन का अंतिम उपहार

(Translated from The Book of Wisdom, Chapter #14, Chapter title: Other Gurus and Etceteranandas, 24 February 1979 am in Buddha Hall, Question 1. अनुवादः स्वामी चैतन्य कीर्ति)

प्रवचन-22 सूफी दरवेश गोल-गोल घूमने की विधि

(Translated from- The Transmission of the Lamp, chapter #27, Chapter title: Unless your feet are holy..., 8 June 1986 am in Punta Del Este, Uruguay. Question 6)

प्रवचन-23 तंत्र की विधि- दर्पण में देखना

(Traslated from The Transmission of the Lamp, Chapter #3, Chapter title: True balance, 27 May 1986 pm in Punta Del Este, Uruguay. Question 4)

प्रवचन-24 तंत्र की कल्पना की विधि

(Translated from The Transmission of the Lamp, Chapter #6, Chapter title: Pure consciousness has never gone mad, 29 May 1986 am in Punta Del Este, Uruguay. Question 1)

प्रवचन-25 झेन शुद्ध धर्म है।

(Translated from Zen: The Path of Paradox, Vol 1, Chapter #1, Chapter title: Join the Farthest Star, 11 June 1977 am, Poona. Sutra)